

Miller's Works. Volume 2. Supplement

Exposition of Miller's Chart of the Chronology of the World, and of the Prophetic Periods

1. The scale of the Chart represents 6000 years from the creation.	Period 6000	B. C. 4157	A. D. 1843
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2. The first space on the Chart represents the six millenniums, before the "*Great Sabbath of rest.*"

See "Miller's Views," page 157, Lecture on the Great Sabbath, where this subject is fully explained.

This space is also divided into different parts, showing the chronology of the most important events in the history of the world and the church.¹¹

1. The flood, in the 600th year of Noah's age	Periods 1656	A. M. 1656	B. C. 2501
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2. From the flood to the Exode, 428 years.	428	2084	2073
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3. The Israelites enter Canaan--- 470 years from the Exode.	Period 470	A. M. 2554	B. C. 1603
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4. Administration of Joshua, and the Judges began, A. M. 2554, and continued 473 years ----- ending	473	3027	1130
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5. Beginning of the Temple by Solomon, being a period of 108 years from Samuel the prophet, or the end of the Judges.	108	3135	1022
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6. The beginning of the <i>four</i> Monarchies represented in Nebuchadnezzar's dream, Dan. 2:31-35, 7:2-14. At this period, the	Period	A. M.	B. C.
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people of God became permanently subject to the kingdoms of the world, as a punishment for their rebellion against God. The Ten

Tribes were carried into captivity by Esarhaddon, king of Assyria, and were broken, scattered, and ceased to be a nation; Manasseh, king of Judah, was carried to Babylon in fetters of iron: making a period of 345 years from the foundation of the Temple.

345 3480 677

7. The seventy years' captivity began under Jehochim, in the third year of his reign, by Nebuchadnezzar, king of Babylon. This included a period of 70 years. Here the Jubilees of the Jewish institution ceased. From the time of the keeping of the 1st Jubilee by the

Jewish nation to 1843, is just 49 Jubilees, or 2450 years; which brings us to the *Grand Jubilee of Jubilees*.

70 3350 607

8. *Seventy weeks* of Dan. 9:24-27, begin. The time of the going forth of the decree of ARTAXERXES (in the seventh year of his reign) to Ezra,

3

to restore the law and the captives; under the administration of Ezra and

Nehemiah, the walls and streets were built in troublous times. At this date the vision of the Ram pushing--

Persia against Grecia--commences;--it being a period of 150 years from the great captivity.

	Period	A.M.	B.C.
	150	3700	457

9. Beginning of the Roman government, or the period of its connexion with the people of God, by the league formed. A period of 299 years, during the governments of Persia and Grecia.

299 3999 158

10. The birth of Christ, a period of 158 years from the league with the Romans.	158	4157	
11. The crucifixion--Death of the Messiah--a period of 33 years from his birth.	33	4190	A.D. 33
12. The end of Pagan Rome. The ten kings converted to the Christian faith, and become of "one mind." Here the daily sacrifice, or <i>Pagan Rome</i> , was taken away.-- Daniel's 1290 days, the 1335 days, both begin at this period. The 1335 days carry us down to the time when Daniel will " <i>stand in his lot</i> ," in the "first resurrection." Dan 12:11-13.	475	4695	508
13. The reign of the ten kings "one hour," or 30 years, in the Roman empire. Here the abomination that maketh desolate, or Papal Rome, was set up. His power originated in the "Code of Laws" established by Justinian, the emperor of Rome, called the dragon; who "gave him his power, and	30	4735	508

4

seat, and great authority;" and gave him a mouth speaking great things, and blasphemies; and power was given him to make war 42 months, or 1260 years. (Rev. 13:2-5.) The ten kings at this period gave up their power and strength to the Papal beast. (Rev. 17:13-17.) The blasphemous power of Papacy begins and continues 42 months, or 1260 days, meaning years. (Dan. 7:25, Rev. 13:5.)	Period	A.M.	A.D.
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The two witnesses clothed in sack-cloth prophesying 1260 years. (Rev.

11:3.) The church fled into the wilderness, where she was fed 1260-years. (Rev. 12:6-14.) A period of 761 years.	761	5456	1299
14. Beginning of the Ottoman power, under the Fifth Trumpet. In Rev. 9:5-10, we have the history of 150 years of the fifth Trumpet, in which the four angels were bound in the river Euphrates one hundred and fifty years.	150	5606	1449
15. Sixth Trumpet, which was to sound 391 years and 15 days. Rev. 9:13-21.) Here the four angels were loosed, viz., the Turks, Tartars, Arabs and Saracens. Mehemet II. attacked the Greek empire, and in the year 1453 he took Constantinople, and constituted it the capital of the Ottoman empire.	391	5997	1840
16. The Seventh Trumpet. Here the Ottoman power, or the great River Euphrates, was dried up. (See Rev. 16:12.) And the seventh trumpet begins to sound. (Rev.9:15-19.)	3	6000	1843

EXPLANATIONS

677. B. C. A. This was the period when Manasseh was carried to Babylon, and the ten tribes ceased to be a nation. Moses's "seven times" and Ezekiel's seven years begin here.
607. B. C. B. The captivity begins under Jehoichim. The beginning of the forty-nine Jubilees.
457. B. C. C. Beginning of the 2300 days of Daniel's vision in the eighth chapter, concerning the Ram, He-Goat, and Little Horn.
158. B. C. D. The league formed between the Romans and Jews. Beginning of Hosea's two days, or 2000 years. Hosea 6:1-33. Luke 13:31-33
4157. A. M. E. Birth of Christ.
33. A. D. + The Crucifixion. End of the seventy weeks.
508. A. D. F. Taking away (Pagan) "daily sacrifice." Conversion of the "ten kings" to the Christian faith.
538. A. D. G. Rise of Papacy. Beginning of the 1260 years, or "time, times, and half a time." Commencement of the civil power of the Pope,

and his reign over the kings.

1299. A. D. H. One hundred and fifty years of the Fifth Trumpet. Beginning of the Ottoman Empire, by Othman, (Gibbon, vol. 4, p.299,) - or the "five months." Rev. 9:5.

1449. A. D. I. The Sixth Trumpet begins to sound. Mohamet II. attacks the Greeks at Constantinople, and destroys the empire, A. D.

1453. This Trumpet was to sound 391 years and fifteen days. Rev.9:15.

1840. A. D. J. Fall of the Ottoman power. Drying up of the river Euphrates. Beginning of the "Seventh Trumpet."

1588. A. D. K. The war begins between Catholics and Protestants in Europe. 210 years, or "seven months," in which the kings of Europe were destroying the Papal power.

1798. A. D. L. End of the Papal power over the kings in Europe.

508. A. D.]

to] 10. Ten kings reign in the Roman world - thirty years

538. A. D.] between Pagan and Papal Rome. Rev.17:12.

1798. A. D.]

to] [[],Rev.Chap.10. Opening of the Little Book. 45 years to End

1843. A. D.]

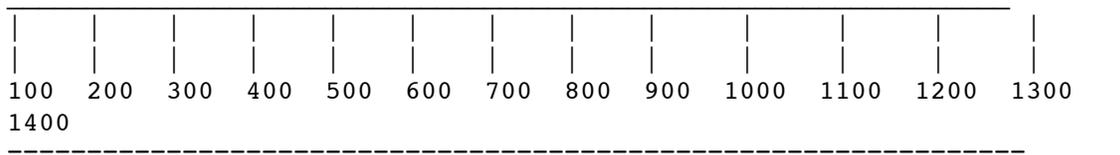
NOTES. The reader will find the different prophecies referred to in this Chart fully explained in Mr. Miller's "Lectures" and "Views." The page is given on the Chart.

CHART

[CD-ROM Editor's Note: Miller's Chart was folded and pasted inside the back covers of Vol. 1 and 2 of his Works. We have attempted to reproduce the Chart below using a monospaced font. You will find the dates and periods referred to above under Expositions on the lines below in the Chart. Contact the Adventist Pioneer Library if you have questions regarding this reproduction of the Chart.]

~~~~~1656~~~~~

This represents the Six Thousand Years before the great Sabbath of Rest.



=====  
 Canaan | Exode Began | Exodus to |



|  
2800 2900 3000 3100 3200 3300 3400 3500 3600 3700 3800 3900  
4000

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(Miller's Lectures, p.115.)]

\_\_\_\_\_ | The Church in the Wilderness,  
1260

\_\_\_\_\_ |  
sack- | The Two Witnesses clothed in

\_\_\_\_\_ |  
power, End of Pagan Rome | Papal Rome, blasphemous

\_\_\_\_\_ |  
\_\_\_\_\_ | The 1335 years of Daniel 12:12.

\_\_\_\_\_ |  
First thousand years of the Roman government, or one day | The second  
thousand

\_\_\_\_\_ |  
(Miller's Lect. p.76.) Rev.17.12. (Miller's Lect.p.86)

oo  
|10 |  
|Pagan Rome, 666 years. Rev.13:18. |ki.| Papal civil power begins 538,  
and

\_\_\_\_\_ |  
9:24. 1810 carries us to the cleansing of the sanctuary - or the end  
of

+ (Miller's Lect.pp.39 and 59.) Daniel's  
vision

\_\_\_\_\_ |  
the last Jubilee kept by the Jews to the End, is just forty-nine  
Jubilees,

\_\_\_\_\_ |  
of Gog," p.67.) Ezekiel's "seven years," in which time the church is  
in

\_\_\_\_\_ |  
See Jer.15:1-9. Dan.7:25. Dan.12:17. For the Chronology, see 2Chron.  
33:9-12.

This represents the "seven times,"(Lev.26:14-46,)in which the people of

God

~158~33~475~30~761~

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| 4157E | 41 90 | 4665  | F G   |
| _____ | ____  | _____ | _____ |

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|------|------|------|------|------|------|------|------|------|------|------|-------|
|      | 4 3  | 1 43 | 2 43 | 3 43 | 4 43 | 5 43 | 6 43 | 7 43 | 8 43 | 9 43 | 10 43 |
|      |      |      |      |      |      |      |      |      |      |      |       |
| 4100 | 4200 | 4300 | 4400 | 4500 | 4600 | 4700 | 4800 | 4900 | 5000 | 5100 | 5200  |

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|                |              |                         |         |
|----------------|--------------|-------------------------|---------|
| Fifth trumpet. | Rev.9:5      | 391 years and 15 days,  |         |
|                | 150 years    | Rev.9:15.               | 7TH     |
|                | of the Fifth | Sixth Trumpet sounding. | TRUMPET |
|                | Trumpet.     |                         |         |

years. Rev.12:6-14. (Miller's Lect. p.204.) |[[[

cloth 1260 years. Rev.11:3-14. (Miller's Lect. p.190.) |45

continues 42 months. Dan.7:25. Rev.13:5 (M. Lec. p.76.) |[[[

\_\_\_\_\_ |45

(Miller's Lect. p.100.) |1290 years (Dan.12:11,) ends here. |[[[

\_\_\_\_\_ |45

or second day. Hosea 6:1-3

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|The Ten Kings reign again at the close of Papacy 45 years.

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ends 1798, being 1260 years. Rev.13:5. |\_45

\_\_\_\_\_ |

the world.

of the three last kingdoms. 2300 days, Dan.8:13,14.

\_\_\_\_\_ |

or 2450 years. 2 Chron.34:31-33

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conflict with "Gog," or the wicked nations, Ezek.39:9

K| Ezek.39:12 L|45

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were to be punished under the Jewish and Christian dispensations.

~~~~~150~~~~~391~~~~~3~~~~~

A.M. 5456 H | 5606 |I 5997 J |

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11|43 12|43 13|43 14|43 15|43 16|43 17|43 18|43

| | | | | | | |

5300 5400 5500 5600 5700 5800 5900 6000

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¹ The critical student will readily observe the different periods in this Exposition, marked on the twelve *Spaces* of the Chart, so that we have no need to make distinct reference to them in every period described.